G. R. S. 59] GPB—15,000—20 12 13

GENERAL AND REVENUE SECRETARIAT.

19D0-01
(Muzrai)

File No. 20

Serial Nos. 1-12

Papers Filed.

Month July 1903

SUBJECT.

File relating to the appeal petition of Marulanna and others re the Conduct of pooje and other services in the Temple of Basavanna at Hadi Kere Villa Shanikere Taluk

PREVIOUS REFERENCES.	LATER REFERENCES.
	Muzg 7 115 of 1903
	Muzg 7.175 of 1905

nmj 7-20-1900

MYSORE DEWAN'S OFFICE.

MUZRAI BRANCH

OFFICE NOTE

SUBJECT — Appeal Petition of Marulamma and others re the Raja and other ceremonies in the Basavamma Temple at Hadikere in Tarikere Taluk

LAST REFERENCE. — Letter No. 1709 dated 10th June 1909 from the Dy Commr Kadur District, submitting records connected with the case:—

The temple of Basavamma Devaru at Hadikere in the Tarikere Taluk, is a Religious Institution enjoying a land Income. The devotees to the temple are of the Sivachar caste belonging to one or other of the Several Sub-Divisions

within that caste. The two
contending factions in this
case are Banajigars on
one side and the Sadars
and Nonabars on the other.
The Pujari of the temple is a
Banajiga.

2. On the 3rd May 1898, one Exhy A.
Matada Rudriah and others
of Hadikere, sent a
petition to the Commr,
Complaining against the
Pujari of the Basavannadevara
Temple and one matada
Channa Basiah of the
village, stating that,
on the occasion of Weddings &c
and such like, it was
the custom among the
people of Lingayat caste

Caste to remove the Deity
to their houses for worship
&c, and that the Pujari
and Chuma Pariah were
throwing obstacles in the
ways and demanding a fee of
each time when the Deity
had to ~~worship~~ be taken to a private
house

3. This petition was referred
to the Amildar, who, after
holding a local enquiry
reported to the District
Magistrate Asst Commr, that
he had issued orders to
the Pujari, that he should
conduct himself agreeably
to both the parties, and
that the

Flag B

fact of the Pujari as

~~to~~ the Vakivattadar Chairman

Basiah, having demanded

a fee for removing the Deity

to ~~the~~ the houses of the

Complainants, was not ~~proved~~

4 Thereupon the District

Magistrate Officer ordered*

that an Enquiry be issued

to the petners in terms of

the Amildar's report.

* vide B. Ramaswamy Iyengar

.X.

Vide order no 711

dated 22nd June 1898

to the Amildar.

Henry C.

5. On the 21st October 1898,

One Hanchiniahyana maratuluna

similarly complained to

the Magistrate Asst Commr

against the Pujari, stating

that he refused to allow him

to remove the Deity to his

house on the 8th idem.

This

— This petition was also forwarded to the Amildar for a detailed report, and he reported, that, as the temple enjoys no cash Inam but only Inam land, the duty of the Government is to see whether if the Puja is properly conducted therein and to see that the Institution is kept in good order; that it would be better to refer both the parties to the Civil Courts to have their religious rights established; and that till then, both of them might

* In his letter No 30 dated 28th December 1898.

Diary D

might not be allowed
to remove the Deity in procession
to their houses.

6. Thereupon the District
Magistrate Officer personally
heard both the parties at
the time of Jamabandi of this
Village and issued an
order to the Amildar as
follows:—

" At the time of Jamabandi,
the temple was inspected
and both the parties were
heard. The chief points
of dispute between the
೭೦೪-೨೦೦೪ ೧೯೮೪೪೦ and
೨೦೪೦೦-೦೦೪೪೦ are.—

1 ನೇ Whenever they
take

Mr. B. Ramaswami
Iyengar

*Order no 5-98
dated 7th April
1899.
Hony E.

"ಎಲ್ಲರೂ to the temple their
going with their respective
Vyjayanthi and having the
ಪೂಜೆ ಮಾಡಿಸಿ offered by
him ;

and

2nd, In accordance with
the manner in the village
to remove the Utsava
Deity on extraordinary
occasions to their houses
and offering ಪೂಜೆ ಮಾಡಿಸಿ
there.

In respect of these, some
objected the ಪೂಜೆ ಮಾಡಿಸಿ of
one ಗಂಡು during so,
but on the
other hand ಪೂಜೆ ಮಾಡಿಸಿ
of one ಗಂಡು objected ಪೂಜೆ
ಮಾಡಿಸಿ ಗಂಡು ಪೂಜೆ ಮಾಡಿಸಿ one
performing

"performing the ceremonies.

And as the Rajani belongs to

the Sub-Div, he has been throwing obstacles

in the way of the Sub-Div officer

and do not performing their

ceremonies. This fact

is clear from his own

statement.

This Bar Samaj

temple is a magnificent

structure, and each party

in the village consists

of equal number of

persons. The party

party may consist of

a little more or less

number. Orders have

already been issued.

Head-

that the Pujari should
be impartial to both
the parties; but, as
he belongs to one of
the two Sub-Divisions that
are the Contending
parties, his troubles
to Sadars will not
cease.

The Goddess of
one of the pleaded that,
as the water with which
the feet of Goddess is washed,
is sprinkled on
the Cooked food,
such Cooked food
ought not to be offered
to God, but that

"There is no objection
if their own Priest could
do so. This is not-
equitable. When one
party is allowed to offer
such cooked food to
God, how can the other
party be refused the same
privilege? ~~A good bird~~ of the parties

"Neither party objects
to Cocoanuts and plantains &c (other than cooked food)
being offered to God.
The Pujari has therefore
been warned that,
whenever ~~cocoanuts~~ such
offerings (other than
cooked food) are
presented to God
by either party, he

he should offer them
for ₹ 3 & ₹ 5 ~~and~~
without any kind of
objection whatever; ~~and~~
you ~~the~~ (Amildar)
should also see that
it is strictly followed.
And until both the
parties come to an amicable
settlement, neither of
them should be allowed
to offer cooked food
to God. The Pujari
and the parties con-
-cerned should be
intimated of this.
Even on the occasions
when the Deity is re-
-moved to private
houses

"the same procedure should be followed. In spite of this, if you should find the Sujari being partial and thereby giving room for dispute, you might then remove him and employ a competent man in his stead and report the same to this Office".

7. In reply to the above, the Amildar reported* that both the parties concerned as well as the Sujari were duly informed of the order, that the Rathotsava of

* In his No $\frac{67}{56}$ dated 4th May 1899.

Henry St.

of Basavamma Davare had
to come off on the ೪೫೦ to
೫೬೮೦ ; that the Gujari
had taken the Utsava murti
to his house and kept it
there ; that in spite of
the strict orders issued
to him that he should
bring back the Deity from
his house and place it
in the temple, he would
not obey ; that on the other
hand he was stubborn
in saying that he would
Channa Basavayya petitioned
the previous
last year and had the
೫೦೦ to ೬೫೦ work performed
through their ಪಂಚರು ;

that he should be permitted
to do similarly this year
also, and that he would
not undertake to perform the
ઇ કોમ ૮ કે ૪૦ ceremonies
in the absence of
~~with and having~~ the ~~ઘોડો~~ belonging
to Chuma Bavsinh's party
to ~~beef~~ offer cooked food or
to feed; it and that, as it
is true that this Rajari, who
belongs to ૮. ૪. કો ~~ઘોડો~~ ૦૦૦ ૪૦
is very troublesome to ~~કો~~
કે ૯૦ ~~ઘોડો~~ ૦૦૦ ૪ ૪૦, the appointment
of a third man unconnected
with either party as Rajari,
would put an end to the
existing dispute."

8 Thereupon the Amildar
was asked to report the

name of a Competent man
to be appointed as Pujari,
together with ~~an explanation~~ a statement
from the present Pujari to
show cause why he should
not be removed from service.
Thereupon the Amildar sub-
-mitted the statement of
the Pujaris, wherein the latter
stated that both the parties
wanted the Deity to be taken
in procession simultaneously
& that he could not therefore
comply with them; ~~and~~ The Amildar
reported that a third man
unconnected with either
party could not be found
to be appointed as Pujari. 6

In

In reply, the Amildar was referred* to the detailed orders already issued on the subject (no 598 dated 7th April 1899).

* Vide order no 545 dated 25th Oct 1899.

Q. With reference to the above, the Amildar again reported* that the Lujari Haligappa was favouring a particular faction of his own viz Govt ~~Mhr~~ and therefore recommended the appointment of one Rudra for Lujarship. This was submitted by the ~~Dy~~ Asst Commr of the N. Sn to the Deputy Commr Mr B. K. Venkatavaradiengar, who replied that the matter might be disposed of as he

* In no 1147 dated 26th January 1900. Flag G.

no 2326 dated 23rd Feby 1900 Flag H.

the (Asst Commr) thought proper. Thereupon, the latter gave an order to the Amildar sanctioning the appointment of Rudra ~~[illegible]~~ on probation for 6 months.

10 The permanent Lujai Haligauna ⊗ appealed against this order to Mr Carr, who had in the meantime succeeded Mr B. K. Venkatavaradiengar as Dy Commr. Mr Carr called for the records and passed the following order: —

"With regard to the order of

⊗ Vide Appeal Petn dated 23rd March 1900.

Hong 9.

---

* dated 30th March 1900

Hong J.

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* No 1353 ~~1326~~ dated ~~23rd February~~ 21st March 1900.

Hong H.

" of the Asst Commr, in Charge of the Northern Div, No 1353 dated 1st March 1900, in which one Rudra was provisionally appointed as Pujari to the Basavanna Devaru ...t Temple of the Hardikere Village, Tarikere Taluk, I consider that as no specific case of disobedience of the Asst Comr's order No 598 dated 7th April 1899 has been proved against the present Pujari Huli Gowda, he may be retained; under the distinct understanding that if any specific and

"clear case of undue favor shown by him to the Banya -gigars as opposed to the Sadars, is proved against him, it will involve his dismissal. The following orders are issued for the future guidance of the Bujari, any disobedience of which will be severely dealt with:—

(1) "No cooked food will be allowed to be offered by either Banyajigars or Sadars to the Deity.

(2.) The Deity will not be removed in Palkies to the private houses of either party on any occasion whatever

(3) On the occasion of Weddings and such like, the parties will be allowed to worship the Deity in the temple but cannot be allowed to remove the Deity to their houses."

The above order was duly communicated to the parties concerned.

11. In April 1900, a few of the residents of Hadikere village petitioned to the Dy Commr, and praying that they might as usual be permitted to celebrate the Car festival which had been Come off on ೪-೪-೦೦ ೬೬೦೦. and our Car formerly

on 11-4-00.

the

Thy K

(7)

the petition to the Asst Commr, N. Dn, with the following remark: —

"Forwarded to the Asst Commr N. Dn who is requested to take what steps he considers fit in the matter. The undersigned thinks the procession should be prohibited altogether, unless the parties come to terms

12. The Asst Commr intimated the above order to the Amildar and at the same time enquired if both the parties were willing

to celebrate the Car-festival without offering cooked food to God but only Coconuts and Plantains. No reply was received from the Archdeacon with reference to the above.

13. Circa the 18th May 1900, 2 persons — Mudaliyar and Ramappa of Hindikere — presented a petition to the District-Magistrate stating that it had been the Manual in the villages to consume the Daily to their private houses on extraordinary occasions and to offer "ood &" there, that as there were two factions in the

Flag 2.

in there and as the Pujari favoured a particular faction, a dispute arose between them, which finally ended in the Dy Commr ordering that the Deity should not be removed to their private houses and that no cooked food be offered to God; and that requesting as the people were put to great inconvenience, because the Rathotsavam had been stopped, the Car-festival might be ordered to be celebrated in the public street, though they might not be allowed to remove

the

Daily to their private houses.

Thereupon, one B. Ramaswamayya,

District-Magisterial Officer,

issued orders ~~[illegible]~~ .X. no 102 dated

~~[illegible]~~ to the 18th May 1900.

Flag M.

Amildar, stating that

the request of the petitioners

seemed very reasonable,

that there was no reason

why the usual observances &c

should be discontinued,

that the Archak should

be asked to celebrate them

in accordance with custom,

that if there were any difficulties

he might be asked to state

them, and that the Amildar

might, if necessary, send

for

for the parties and give them a hearing and report on the matter.

14. With reference to the above the Amildar submitted the statements of the parties, wherein the Sadar party stated that, they had no objection whatever to celebrate the Car festival with the Iyyas of the respective parties, either simultaneously or at different times. But the Panchasale party stated that it was the manual for Matadi murthy Rudrappa of Bulko had

25

Sivatram is always attend the Car-festival; that there was no manual at any time for the Iyya of the Sadar seat to attend the same; that if the Sadars attended the festival without their Iyya, they would celebrate the Utsavam; and that as the Sadars have newly appointed their own Iyya against manual it was objectionable to allow them to do so.

15 Thereupon Mr B. Ramaswamiengar, Asst Personal Officer might-

X. On directed

In his order No 2001 of 15th June 1900 to the Asst Secy

that neither party be accompanied by their respective Iyengars to the temple and that if they agreed to have the Puja and the Utsavams celebrated without interfering their Iyengars it might be done, else no Utsavam need be celebrated until both the parties come to terms, as already observed by the Dy Commr.

The parties were duly informed of the above order

16. In August 1900 the Pamchamsale party renewed their petition to the Dy Commr Mr Sparkes, who heard

in the meanwhile succeeded

Mr. Carr, and the former

referred the petition to the Dt-

Magistrate Officer Mr. Ramaswamayya

for full enquiry and report.

The District Magistrate Offr's

Enq memorandum with* X: Dated 14th March 1901

the Dy Commr's order* X Dated 15th March 1901

Hereon is submitted

herewith in original. Marked O

The present appeal from

Marudanna and Basanna

is against this order of

the Dy Commr. The appeal Dated 17th April 1901

Petn is in English. Marked P

Submitted for orders

KV

27/6/01. Subd to the Dewan

P.M.

Deputy Secretary's Remarks:- 28

The only point raised by the Appellant in this case is that while the previous Deputy Commissioner Mr. Carr passed an order in the case on 30th March 1900 , the subsequent Deputy Commissioner Mr. Sparkes passed a different order on the 15th March 1901. The procedure followed is no doubt open to objection , and the remedy for it is that final orders should be passed by Government. On going through the records it is found that the enquiry held by Mr B.Ramaswamaiya, Assistant Commissioner, was a formal and critical one in which both parties were allowed to examine their witness and produce their documents , and a decision was arrived at on the strength of the evidence adduced.

The Assistant Commissioners finding appears correct , and may , it is submitted , be upheld.

Mr. Carr's orders of 30th March 1900 were passed with the view of

creating quarrels between the contending parties in future, and if that object is once attained, the present Deputy Commr. Mr. M. Varadaraja Rao may perhaps be asked to personally try and bring about a settlement of the dispute by compromise. If no such settlement can be brought about, then Mr. Ramaswami's finding in favor of the Kanakkars should, (in my humble opinion), be given effect to.

Submitted to the Dewan

9/7/03

11339
9.VII.03

[illegible]

[illegible] present by
Court [illegible]
Report

considered by [illegible]
[illegible] his opinion
of its correctness or otherwise
should be reported to
Government after
Government parties
can be ordered to
submit to arbitration
of 3 or 5 disinterested
arbitrators - the decision of such
body will be
final & will be quite
conclusive.

03/03

20.VII.03

21/7/03

Issue the draft put up

26/7/03

Note continued :-

Orders were accordingly issued

Pro no 271 dated
28th July '03

Ad
on 4-01

Transmitted
to Secretary
as

OE THE DEWAN OF MYSORE,
AI DEPARTMENT.

Name of Petr. Ref 1118

Date of Pet

Before the Gir
Before the Moozrai Department
in Mysore

Petition No. of 1900 1901.

Petitioners Mamlamma & others of
Hadiken village Tarikere
Taluk

Counter Petitioners. Basappa & others of the
same village.

The Petitioners state as follows.

1. Disputes having arisen in 1899 between the 2 sects of Siracher people of whom Petitioners and Counter Petitioners are members, in regard to the presence of the 'Ayyas' during worship and as to how their offerings to the "Devs" should be dealt with, in the Basavanna Temple at Hadiken, which is a Moozrai Institution Enjoying land Enam, the matter was referred by the then Dist Moozrai Officer and an order was passed prohibiting the presence of Ayyas of the sect and directing the offering of only uncooked articles. (Vide Order dated 7 April 99 put up.)

2 The Counter petitioners in spite of the decision of the matter as above Committed Excesses in the temple with the aid of the Poojari

and some of them were prosecuted to Conviction by the Petitioner Maruleva herein and the said Conviction was upheld on appeal by the Dist^t Magistrate (vide Judgt of the Pantheon Police Magistrate in Criminal Case N° 111 of 1900)

3 - In view of preventing a recurrence of such disputes, the then Deputy Commissioner Mr. Carter formulated the procedure to be followed by both sects in the future in regard to worship in the temple vide order dated 30th March 1900.

4 The Counter Petitioners, taking advantage of a change in the Dist^t Officers and without laying before all the circumstances of the case, agitated the question again and the present Dep^t Commissioner has passed an order reversing the order passed by his predecessor in Office

5 The order of the present Deputy Commissioner is founded on the opinion of the Asst Com^r based on an imperfect Enquiry conducted by him, imperfect as he excluded a deal of Evidence the Petitioners were prepared to offer and had in fact in readiness. The order of the Deputy Commissioner is further in disregard of the orders passed by a Competent authority on previous occasions after a more full investigation

6, The order of the present Deputy Commissioner is not only improper in the circumstances of the case, but is ultra vires as one Deputy Commissioner cannot sit in Judgment

upon another and Cancel the order passed by the latter, the proper Course open to the party aggrieved by the order being to appeal against the order to the Authority constituted by Law having the power to hear the appeal

7. Armed with the order of the present Deputy Commissioner who as shown above had not the power to pass it, the Counter Petitioners have arranged to conduct the 'Rathotsava' of the Basavanna Devaru in the Course of the present week and thus to Exasperate and wound the religious feelings of the Petitioners and thereby giving a likely Cause for a breach of the Public peace.

8 The Petitioners solicit your Honor to Call for the papers of Enquiry in the matter and after hearing the Petitioners further, reverse the order of the Deputy Commissioner appealed against

9 The Petitioners pray that in the mean-time Your Honor may be pleased to issue an order to the authorities below not to Enforce their order given in favor of the Counter Petitioners or to Countenance any application made on behalf of the latter in view of Enforcing the order they have obtained.

Bangalore
14 April
1901

ಅಹವಾಲುದಾರರ
ಅಹವಾಲುದಾರರು

Mr. Narasimhaiyangar
advocate

Order.

With regard to the order of the Assistant Commissioner in charge of the Northern Division No 1353 of 15th March 1900 in which one Rudra was provisionally appointed as Pujari to the Basavanna Devarii temple of the Hadikeri Village Tarikeri Taluk, I consider that as no specific case of disobedience of the assistant commissioner's order No 598 of 7th April 1899 has been proved against the present Pujari Halagavva, he may be retained; under the distinct understanding that if any specific and clear case of undue favor shewn by him to the Banajigars as opposed to the Sadars is proved against him, it will involve his dismissal.

The following orders are issued for the future guidance of the Pujari any disobedience of which will be surely dealt with.

1. No cooked food will be allowed to be offered by either Banajigars or Sadars to the deity.

2. The deity will not be removed in Pal to the private houses of either party on any occasion whatever

3. On the occasion of weddings and such like the parties will be allowed to worship the deity in the temple but cannot be

allowed to remain the sixty days there

noted.

Chit Kangalaur
30th March 1900

Sd/ H. C. Carr
Deputy Commissioner
Kadur District

"True Copy"

11-4-1900

Shamsunder
District Sheristadar
Kadur District

11/4/1900

Stamps
Fees

Copy applied for by
Search completed on 10-4-1900.
Do— ready for delivery. 10-4-1900.
Do— Delivered — — 11-4-1900.

Copying fees	R.	as.	p.
No. of words 210	0	4	6
Comparing fees.	0	1	—
Total	0	5	6

Mugrai Assistant Commissioner's
Office.
Dated, Chikamagalur 14th March 1901.

Miscellaneous No 1
1900-1901.

Memorandum No 433.

In re the rights of worship and other ceremonies to be observed in the Basavanna Devaru temple at Hadikere in the Parikere Taluk.

Petitioners — Basappa and others (Banajigars.)

Counter-Petitioners — Ramlinga and others (Sadars &c).

1. The temple of Basavanna Devaru is a Mugrai Institution enjoying a land Inam. The devotees to the temple are of the Lingachar Caste belonging to one or other of the several sub-divisions within that Caste.

2. The Pujari of the temple is a Banajiga and the ceremonies and observances connected with the temple were being conducted smoothly till quite recently. In May 1898 however the people seem to have fallen out with each other the two contending factions being Banajigars on one side and the Sadars and Mahars on the other. Several petitions were received from both parties and were disposed of in due course.

3. The latest contention of the petitioners was that they should be allowed to celebrate the annual processions with their respective Arjas. On this the Deputy Commissioner Mr. Carr passed the final order that no procession could be permitted unless the contending parties came to some terms among themselves. This they have failed to do.

4. On the other hand the Banajigars have presented a further fresh petition to the Deputy Commissioner in August 1900 praying that an inquiry may be made in regard to the respective rights of the parties and orders passed in

in accordance with the manual. This was forwarded to me for inquiry and report on the subject.

5 In accordance with the above the depositions of a large number of witnesses was taken and exhibits filed and the arguments of the pleaders on both sides heard.

6. The Petitioners (Banajigaru) allege that it was manual with them to have their Arjas to attend to certain religious ceremonies preliminary to festive occasions and that they cannot carry on such ceremonies or conduct the procession without an Arja. They further state that the Sadaru have created an Arja of their own contrary to manual and that this should not be allowed.

7. The Counter-Petitioners (Sadaru and Nonabaru) on the other hand say that petitioners acted contrary to certain religious tenets and that on their representation of these irregularities the procession was stopped. They in their written statement state that they can conduct their ceremonies without an Arja that is in consonance with the orders passed on the executive side viz:- the doing away with Arjas on either side.

8. In this connection the Petitioners have examined 19 witnesses on their behalf and filed 4 documents in support of their contention and the Counter-petitioners have examined three on their behalf dispensing with the examination of the rest.

9. Of the 19 witnesses examined for the Petitioners-4 witnesses viz:- the 8th, 9th, 10th and 15th are Sadiaru and Nonabaru (Sect of Counter-Petitioners) and one viz- the 19th is the Brahmin Shanbhag of the village.

These witnesses state:—

1. That it is customary to have the Banajigaru Arja to preside and attend to the preliminaries on car and other festive occasions

2. That Chenna Basavanya his ancestors before

him

time and his sons now attend to these things in addition to that of the village community.

3. That the contention of the Sadars to have their own Arya is contrary to manool and only an innovation and

4. That it is impracticable to do away with the Arya in religious ceremonies &c.

11. In support of the 1st and 2nd of the above allegations an agreement (Exhibit A) purporting to have been executed in 1873 by the villagers comprising (Bava-jigaru) as well as Sadars and Non abaru in favour of Chennabasavaiya (1st witness for petitioners) and his family has been filed and admitted in evidence.

12. With respect to the third point authenticated Copies of

1. Raha dari dated 18th August 1838 issued by the Divisional Superintendent of Nagar Dist. Mr. Mc. Leod to the Local Authorities (Exhibit B).
2. Nirup (Exhibit C) by H. H. the late Krishna Raja Wadayar dated 14th May 1812 and
3. Rahadari (Exhibit D) from the Amildar of the late Wastara Taluk dated 8 December 1838 in accordance with Divisional Superintendents Rahadari of August are filed.

13. In all these it is stated that the Contention of the Sadars to have their own Aryas is objectionable and cannot be allowed. It also directs the arrest of such of the Sadars and Non abaru who act contrary to the orders. These of course do not relate to the particular Sadars and Non abaru now contending in Hadikere but is in evidence to shew that no Arya of that sect was tolerated in those orders.

14 The evidence of the 19th witness Shanbhag is also to the point viz:- that there was no Arya of the Sadar sect in the Hadikere village till 1897-98 and that one appeared for the first time in 1898-99 as can be seen from the village Kharcha Shumari Accounts. He has sworn before

before me with reference to their accounts and the accounts for 1877-78 do not shew any entry of the existence of Sadar Aiya.

15. As regards the 4th point the Pleader for petitioners has produced an authenticated copy of Muchalika purporting to have been executed by the Kudlur jatte a people while assembled in the Hutsinchalli temple on the 25th April 1883. This shews that in a like Contention between the Banajigars on the one side and the Sadars on the other, Mr. Mahomad Ali, Assistant Commissioner held an enquiry into the matter and the Sadars having failed to produce authorities in support of their Contention had a Muchalika executed binding themselves not to interfere with the other party until they established their right in a Competent Court of law.

16. The Counter-petitioners in the present Case have not produced any evidence to Contradict the allegations made by the petitioners, either oral or documentary beyond eliciting from their three witnesses that they have their own Aiya from a very long time and it is through him they have their religious ceremonies observed.

17. ~~In~~ In a Case of this kind much value cannot be placed on the oral evidence produced by the parties Concerned. It would be easy to bring forward men who would speak for either side The Banajigars on the one hand would all vehemently assert that their Aiya is the only lawful Aiya and the right claimed by the Sadars a purely new-fangled one. The Sadars and Nonabars on the other side would assert with equal vehemence that their Aiya existed from time immemorial and so on.

It is therefore only the documentary evidence produced

produced which can be taken into Consideration looking at the same time guardedly into the oral evidence produced.

18. Judged on these grounds the position of the petitioners (Banajigaru) appears undoubtedly strong. Of the 19 witnesses examined on their behalf four belong to Sadar and Nonabar sect — the sect of the Counter-petitioners and their statements therefore acquire increased value. The documents produced by the petitioners also lead to the conclusion that Malada Chennabasaviya is the recognized Vahivatdar of the temple; that religious ceremonies and processions &c were all being Conducted from all time by the Arya of the Banajigaru and lastly that the Sadaru and Nonabaru have only recently, i.e. since 1898-99 begun to Contend and to demand that their Arya should Conduct all such ceremonies for them.

19. The Counter-petitioners on the other hand have not been able to disprove any of these things. And of Course they have not succeeded in adducing any evidence to shew that their Arya was doing the religious work for them. Further the Counter-petitioners have declared in their written statement that they have no objection to the procession being carried on without Aryas on either side. It seems to me that their object is not so much to win what they claim to be their own rights but to see that the petitioners are baffled and that the Arya of the petitioners too is kept back.

20. For these reasons it seems to me that the petitioners

petitioners Bandajigars do possess the rights claimed by them and that these ought to be protected for them as against the counter-petitioners viz:- Sadars and Bonakars.

x x x x x

14 3. 01
Contemplation

Sd/- B. Ramaswamaiya
Mudgal Assistant Commissioner

Order

It having been ascertained in the course of enquiry by the Mudgal Officer that the petitioners (Bandajigars) are entitled to the services of an Arya at the time of worship at the Basavanna Devaru Temple, Hadikere village, Tarikere Taluq and that the counter-petitioners (The Sadars and Bonakars) are not so entitled, it is hereby ordered that the counter-petitioners shall in no way disturb the petitioners as to their rights at time of worship.

Should the counter-petitioners be dissatisfied with this order, they may have recourse to the Civil Court for the adjudication of their rights.

Sd/- H. H. Sparkes.
Deputy Commissioner
Kadur District

15. 3. 01

Compd. H.H. 26-3-1901
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Do. delivered 27 3 1901
No. of words 1022
Copying fee 1--6
Comparing fee 0-4 6
Total 1-5-0

L. S.

"True Copy"
P. Ramaswamy
Asst. Deputy Commissioner
Kadur District

[illegible]

[illegible]

[illegible]

ಕಾಲಮಾನ ನಿರ್ಣಯದಲ್ಲಿ ಈ ಶಾಸನದ ಮಹತ್ವ ಅಪಾರವಾದುದು. ಇದರಲ್ಲಿ ಉಲ್ಲೇಖಿತವಾಗಿರುವ ಕೆಲವು ಅರಸರ ಹೆಸರುಗಳು ಮತ್ತು ಅವರ ಆಳ್ವಿಕೆಯ ಕಾಲಗಳು ಇತಿಹಾಸಕಾರರಿಗೆ ಈಗಾಗಲೇ ತಿಳಿದಿರುವ ಸಂಗತಿಗಳಾಗಿವೆ. ಆದರೆ ಈ ಶಾಸನದಲ್ಲಿ ಅವರ ಹೆಸರುಗಳ ಜೊತೆಗೆ ಅವರ ಆಳ್ವಿಕೆಯ ವರ್ಷಗಳನ್ನು ಸೂಚಿಸುವ ಸಂಖ್ಯೆಗಳು ಇರುವುದರಿಂದ ಅವರ ಆಳ್ವಿಕೆಯ ಕಾಲಾವಧಿಯನ್ನು ನಿಖರವಾಗಿ ನಿರ್ಧರಿಸಲು ಸಾಧ್ಯವಾಗಿದೆ. ಈ ಶಾಸನದಲ್ಲಿ ಉಲ್ಲೇಖಿತವಾಗಿರುವ ಅರಸರ ಹೆಸರುಗಳು ಮತ್ತು ಅವರ ಆಳ್ವಿಕೆಯ ವರ್ಷಗಳು ಈ ಕೆಳಕಂಡಂತಿವೆ.

"ಶಕ ೧೫೬೨ನೆಯ ಪ್ರಮಾದಿ ಸಂವತ್ಸರದ ಮಾಘ ಶುದ್ಧ ಪೌರ್ಣಮಿ ಸೋಮವಾರದಂದು ಸೂರ್ಯಗ್ರಹಣ ಪರ್ವಕಾಲದಲ್ಲಿ ಶ್ರೀ ಕೃಷ್ಣದೇವರಾಯರು ಸಿಂಹಾಸನಾರೂಢರಾಗಿ ಆಳ್ವಿಕೆಯ ೧೭ನೆಯ ವರ್ಷ ನಡೆಯುತ್ತಿತ್ತು. ಆ ಸಂದರ್ಭದಲ್ಲಿ ಅವರು ಈ ಶಾಸನದಲ್ಲಿ ಉಲ್ಲೇಖಿತವಾಗಿರುವ ಗ್ರಾಮವನ್ನು ದಾನವಾಗಿ ನೀಡಿದರು. ಈ ಶಾಸನದಲ್ಲಿ ಉಲ್ಲೇಖಿತವಾಗಿರುವ ಗ್ರಾಮವು ಪ್ರಸ್ತುತ ಕರ್ನಾಟಕ ರಾಜ್ಯದ ಬಳ್ಳಾರಿ ಜಿಲ್ಲೆಯಲ್ಲಿ ಹೊಸಪೇಟೆ ತಾಲ್ಲೂಕಿನಲ್ಲಿ ಹಂಪಿಯ ಸಮೀಪದಲ್ಲಿದೆ. ಈ ಗ್ರಾಮವು ಆ ಕಾಲದಲ್ಲಿ ವಿಜಯನಗರ ಸಾಮ್ರಾಜ್ಯದ ಒಂದು ಪ್ರಮುಖ ಕೇಂದ್ರವಾಗಿತ್ತು. ಈ ಶಾಸನದಲ್ಲಿ ಉಲ್ಲೇಖಿತವಾಗಿರುವ ಗ್ರಾಮದ ಹೆಸರು ಮತ್ತು ಅದರ ಸುತ್ತಮುತ್ತಲಿನ ಪ್ರದೇಶಗಳ ಹೆಸರುಗಳು ಇಂದಿಗೂ ಬಳಕೆಯಲ್ಲಿವೆ

ಸಾಕ್ಷಿ ಹೇಳಿಕೆ ಮೇರೆಗೆ ಸಂಜೆ 6.30 ಗಂಟೆಗೆ ಠಾಣೆಗೆ ಬಂದು

ಸಂಖ್ಯೆ: ಸಿಇಸಿ/ಎಸ್‌ಎಸ್‌ಎಲ್‌ಸಿ/ಪರೀಕ್ಷಾ ಕೇಂದ್ರ/೨೦೨೪-೨೫

ಪರೀಕ್ಷಾ ಕೇಂದ್ರಗಳ ಪಟ್ಟಿ

ಪರೀಕ್ಷಾ ಕೇಂದ್ರಗಳ ಸಂಖ್ಯೆ : ೧೨೭

ಪರೀಕ್ಷಾ ಕೇಂದ್ರಗಳ ಹೆಸರು ಮತ್ತು ವಿಳಾಸ

ಪರೀಕ್ಷಾ ಕೇಂದ್ರಗಳ ಸಂಕೇತ ಸಂಖ್ಯೆ

೪೦೧ - ಸರ್ಕಾರಿ ಪದವಿ ಪೂರ್ವ ಕಾಲೇಜು, ಮಹಾತ್ಮಾ ಗಾಂಧಿ ರಸ್ತೆ, ಬೆಳಗಾವಿ

೪೦೨ - ಸರ್ಕಾರಿ ಪ್ರೌಢಶಾಲೆ, ಕೋಟೆ ಆವರಣ, ಬೆಳಗಾವಿ

೪೦೩ - ಸರ್ಕಾರಿ ಪ್ರೌಢಶಾಲೆ, ಕೋಟೆ ಆವರಣ, ಬೆಳಗಾವಿ

೪೦೪ - ಸರ್ಕಾರಿ ಪ್ರೌಢಶಾಲೆ, ಕೋಟೆ ಆವರಣ, ಬೆಳಗಾವಿ

೪೦೫ - ಸರ್ಕಾರಿ ಪ್ರೌಢಶಾಲೆ, ಕೋಟೆ ಆವರಣ, ಬೆಳಗಾವಿ

ಸಹಿ/-

ಜಿಲ್ಲಾಧಿಕಾರಿಗಳು

ಬೆಳಗಾವಿ ಜಿಲ್ಲೆ.

ಪ್ರತಿಯನ್ನು ಮಾಹಿತಿ ಮತ್ತು ಅಗತ್ಯ ಕ್ರಮಕ್ಕಾಗಿ ಸಲ್ಲಿಸಿದೆ.

ಸಹಿ/-

ಜಿಲ್ಲಾ ಶಿಕ್ಷಣಾಧಿಕಾರಿಗಳು

ಬೆಳಗಾವಿ ಜಿಲ್ಲೆ.

ಪ್ರತಿಯನ್ನು ಮಾಹಿತಿ ಮತ್ತು ಅಗತ್ಯ ಕ್ರಮಕ್ಕಾಗಿ ಸಲ್ಲಿಸಿದೆ.

ಸಹಿ/-

ಜಿಲ್ಲಾ ಪೊಲೀಸ್ ವರಿಷ್ಠಾಧಿಕಾರಿಗಳು

ಬೆಳಗಾವಿ ಜಿಲ್ಲೆ.

no 1031 En 5
dy 8.4.1901 S&L

MYSORE DEWAN'S OFFICE,

MUZRAI DEPARTMENT.

OFFICIAL MEMORANDUM.

No.

The accompanying Petition No. 1118 dated 1st april 1901 received at the Dewan's Office from Mamlauna and others of Hadikere village Tarikere Taluk appealing against the order of the Deputy Comr in the matter of the performance of Puja and other ceremonies in the Basavanna temple in the said village is forwarded, together with its enclosures, to the Deputy Comr. Kadur Dt with a request that he will be so good as to submit ~~to this office at as early a date~~ the records relating to the case together with a ~~letter~~ report thereon ~~to this office~~ at an early date

By Order,

A 1
Muzrai Secretary

BANGALORE,
189

From the Dewan no 1118 dd 2/5/01

147
1

Mus. 5]

ನಂ. 677.

SL 3

ಮೈಸೂರು ಸಂಸ್ಥಾನದ ಮುಜೂರು ದಿವಾನ್ ಕಚೇರಿ

ಮುಜರಾಯಿ ಇಲಾಖೆಯಿಂದ.

[illegible]

[illegible]

ಗಾಂಡಾರಸೂರುಕಂ

ನೀವು ಹುಜೂರಿಗೆ ಜಾಹಿರ್ಮಾಡಿಕೊಂಡ ಅಕೌ ಫ್ರೆ ಲೆ ಮಾಪೆ

1 ನೇ ಮೇರ್ಕಂ 1118 ನೇ ನಂಬರ್ ಅರ್ಜಿಯನ್ನು, [illegible]

[illegible]

ಬ ತಾರೀಖು 4 ನೇ ಮಾಪೆ ಅಕೌ ಫ್ರೆ ಲೆ 1891 1901 ನೇ ಇಸವಿ

ಮೊಕ್ತಾಂ ಬೆಂಗಳೂರು -

By Order,

Mudiai Secretary.

1900-1901. Sl 4

From The Deputy Commissioner,
Kadur District.

12939

To The Deputy Secretary to the
Government of Mysore (General
& Revenue Department)

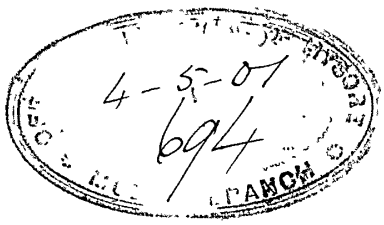
Dated 2nd May 1901.

Despatched 3rd

Received

General No. 1556
No.

Enclosure No. File.



Submitted

Reporting on the appeal petition of Marulamma & others re- the Puja and other Ceremonies in the Basavanna temple at Hadikere in the Tarikere Taluk

The previous Dy Comr's order of March 1900 and the papers connected therewith are not forthcoming in the records now submitted

Rs
17/5/01

by the Dy Comr

Call for them
LL
20/5/01

Enquiry Slip
4/5/01

Vide no 1230 dy 21/5/01

Kadur District Deputy Commissioner's
Office

Dated, Chikamagalur 22nd May 1901.

From

The Deputy Commissioner,
Kadur District

To

The Deputy Secretary to the Government
of Mysore, General and Revenue
Departments.

Sir,

With reference to Muzrai Secretary's Official Memorandum No 1031 of the 8th April 1901 forwarding for report the petition of Ramlinga and others of Hadikere appealing against the order of the Deputy Commissioner in the matter of the performance of Puja and other ceremonies in the Basavanna temple at Hadikere in the Tarikere Taluk, I have the honor to forward herewith the entire records connected with the Case. The facts of the same are set forth in detail in the Muzrai Assistant Commissioner's Memo No 433 of the 14th March 1901.

2. The enclosures received with the above Memorandum are herewith returned.

I have the honor to be
Sir,
your most obedient Servant

Deputy Commissioner,
Kadur District

MUZRAI

~~189~~ 1901. Sl 6

From

To The Dy Commr
Kadur District

Dated 21st May 1901
Despatched
Received
General No. 1230
Muzrai F. No.

Enclosure No. 1 file

His letter No. 1556 of 2nd May 1901, submitting the records connected with the appeal Petn of Maralama & others in re the Puja & other ceremonies in the Basavanna temple at Kadikere in the Tarikere Taluk.

From the Muzrai Assistant Commrs memo No. 433 of 14th March 1901, submitted with the above, it appears that

Mr. Carr, when he was the ~~the~~ of the Kadur Dt., Dy Commr., had passed an ~~final~~ order in this case. ~~matter of celebrating the annual procession of the Basavanna Devaru~~.

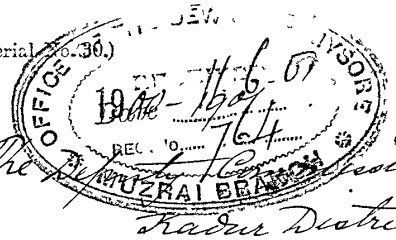
This order and the previous records connected therewith are not forthcoming in the Papers now received with the Dy Commr's letter under adverteuce. Request ~~that~~ therefore the same may be submitted early.

2. The enclos: are herewith ret'd for ref'ce & resubmission

By code
21/5/01
Dy Secy

R/

(General Serial No. 30.)



Date 11-6-07

From The Commissioner, Kadur District

To The Deputy Secretary to the Government of Mysore, General and Revenue Depttts.

Dated 10th June 1907.

Despatched

Received

General No. 1709 } 190 .
No.

Enclosures Number. Two files

Forwarding certain records re- the Dujja dea to Basavanna Devaru at Hadikere in the Tarikere Taluk.

Mysore 11/6/07

Refers
Rs
11/6/07

Kadur District Deputy Commissioner's
Office.

Dated, Chikamagalur 10th June 1901

From

The Deputy Commissioner,
Kadur District.

To

The Deputy Secretary to the
Government of Mysore, General
and Revenue Departments.

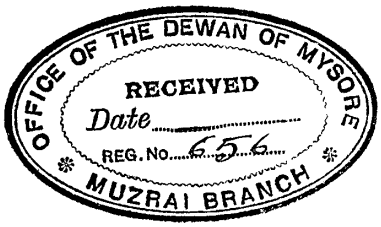
Sir,

With reference to your docket
No 1230 of the 21st May 1901 calling for
the submission of certain records in-re
the Puja and other Ceremonies in the
Basavanna temple at Hadikere
in the Tarikere Taluk, I have the
honor to forward herewith in file
of Vernacular records as desired.
2 The file of records received with
the docket under reply is also herewith
returned.

I have the honor to be
Sir,
Your most obedient Servant
Ramaswamy
For Deputy Commissioner,
Kadur District

Transferred to Muzrai Branch

14-1-02 — 18/1/02



1901-2. Sl 7

Petn No. 1961.

Name of Petitioner Basanna, Gama ~~Lingamma and other Devas~~

Village Thars of Hadikere, Amrutapura Hobli

Taluk Tarikere

District Kadur

Date of Arzi 25-12-1901

Date of Receipt 3-1-1902

Date of Disposal

No. of Enclosure e Vil.

ABSTRACT

Petitioners state as follows:-
Sri Basavanna temple at Hadikere village is within the ~~limits~~ management of Muzarayi Dept. The temple was built by them. Jewels, Cow, & other articles belonging ~~to the~~ temple were made by them and their ancestors. Petitioners were in the habit of taking & worshipping the God Basavanna in their houses on the occasion of entering into new built houses for residence and at times of their meal and ~~not~~ woe

There is also, ~~further~~ ~~on~~ some ~~dispute~~ on for the last 3 years. ~~of~~ ~~Devasthan~~ Committee

MGCPB—23-3-01—3,000

and members of Panchama Sale
Sect & also the three Sects are not
in favorable terms. One Halagekah
was appointed Pujaree of the temple
by their ancestors, who belonged to
Panchama Sale Sect. He [illegible] gives
to the petitioners series of troubles
in conducting worship of the Idol
When the petitioners go to the temple
for the purpose of worship the Pujaree
shuts up the temple door and thus
they are prevented from offering
fruits &c to the God and taking
the Theertha &c for procession -
They represented their grievances
by means of a petition to the Amildar
who directed that they should be
allowed to be taken for worship
all "Baktas", But this order
the Amildar was unheeded to
by the Pujari and this was reported
to the Deputy Asstt Commr
Whereupon they and the Pujari
were summoned to appear before
the Deputy office. In obedience
to the summons they appeared
before the Deputy At the Pujaree was conspicuous
by his absence on the occasion
They were then told by the officer
that he would go to the village
and dispose of their appeal by
personal enquiry -
According to the matter
as above stated by the Deputy

2-Oct-1961

Do treat affidavit in Civil order
No. 4697-2-99. Civil which directed
that the God should be
allowed by the Deputy to
be taken by every disciple
for the purpose of worship (all
articles) (except Dry Fish articles)
fruits & should be allowed
to be offered to God and
that if the Deputy disobeys
the order he should be
liable to be removed from
the Deputy service. Not-
withstanding this the
Deputy is still persists to
disregard the above
order.

Petitioners therefore put
in an application praying
to the Deputy Commr praying that
the God should be allowed to
be taken by them for car
procession. The Taluk Amildar
was therefore directed to
allow the God to be taken by
the petitioners. and they were
also directed that they
should follow the order of
the Asst. Commr in
Conducting Car procession

The Taluk Amildar
accordingly directed
the Deputy to allow

the petitioners to take the
oath for the festival
But he refused & so he
he was dismissed from the
Service and another Pujari
favourable to both parties was
directed to be appointed in
his stead.

On another occasion
during the last Kavattigi festival
the pujari was detained by
the Amildar to allow the
petitioners to worship the God-
They were accordingly permitted
by the Pujari to do so. They
then took with them all the
necessary articles for offering
to the Gods As the Pujari
was then in pollution on account
of the death of his near relation
they had took another Pujari's man
related to the Pujari for Conducting
worship. While the petitioners
were in the act of worship, the
Pujari in pollution came with the
some members of Panchamgaday Sect
& entered the petitioners & polluted
the articles of worship & for which
act he was criminally prosecuted

and he was directed to be removed from Service

Whereupon the members of Panchayat Seat had appealed to the Dy Comm: and got order No 433 of 14-3-61 directing that the worship should be conducted by the Pujari of Perumbra Seat, which is in direct opposition to the previous order.

They therefore pray that after the perusal of all the records, the above order may be cancelled and the previous order of the Dy Asstt Comm: confirmed. and the worship held in abeyance by all members. All will the final disposal of this appeal.

17.1-62

Registered
3-1-0
1961

OFFICE OF THE DEWAN OF MYSORE
RECEIVED
Date
REG. No. 656
MUZRAI BRANCH

Two Rupees stamp affixed

3-1-1902

1961

2

ಅಂಗಡಿಯ ಮಾಲೀಕರು

ಅಂಗಡಿಯ ಮಾಲೀಕರು ಅಂಗಡಿಯ ಮಾಲೀಕರು ಅಂಗಡಿಯ ಮಾಲೀಕರು

988

INDIAN TELEGRAPH.

Class. | Monthly Local No. 639

To | From

Station | Station

Words.	Day.	Hour.	Minute.	Official Instruction.

To (Person) | From (Person)

1
2
3
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BANGALORE CENTRAL P.O. 12 AP. 02

Recd. from L. N. | Sent to L. N.

At Hrs. Mts. By | Hrs. Mts. By

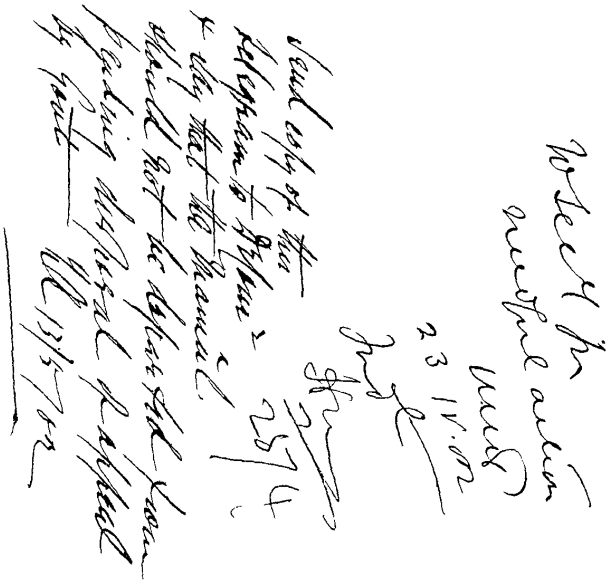
Date | Postmaster.

RATES OF CHARGE FOR INLAND TELEGRA

The address (including name of Sender, and name and residence of Ad
is transmitted free.

	First 8 words.	Each additional word.	
Deferred Message	... 8 Annas	... 1 Anna.	A grou less reckon word.
Ordinary „	... 1 Rupee	... 2 Annas.	
Urgent „	... 2 Rupees	... 4 Annas.	

No charge for delivery within a distance of 5 Miles.



MUZRAI

1901 Sl 10

From

To The Dy Commr
Kadur Dt

Dated 16th May 1902

Despatched 16 th

Received

General No. 1810
Muzrai F. No. 32-1901

Enclosure No. 1

In forwarding herewith a copy of a telegram received from Pujari Rangaiya of the Basavanna temple at Hadikere in the Tarikere Taluk, stating that Mattada Channabasiah and others contemplate to take the Basavanna idol in procession

MGCPB—11-1-1901—1500

I am the honor to state
that the manuscript
should not be departed
from, pending disposal
by Govt. of the appeal pet.
of Mavulauva & others &c
forwarded with the
Dy Commrs letter No. 1556
of the 2nd May 1901

By order

Offg
15/5/02
Dy Secy
Immig. Depth

Encl- 4 petitions

No 1810 ½ Ests.

మేజస్టీ వారి సంస్థానములోని ప్రధమ న్యాయాధిపతులు
దివాణ్జీ - బీదరి వారికి
నమస్కారములు

శరీరికి శాంతి కలుగుట చేత
మన్నాయందు పరమప్రీతి కలిగి
ఉండవలెనని ఆశించుచున్నాము.

1902 వ సంవత్సరము
ఫసలీ సంవత్సరము 12 వ
మన్నాయనవలసిన కొందరు
ఫసలీ సంవత్సరము
నామ ఫసలీ సంవత్సరము, అం
ఆ ప్రకారము గడచిన ఫసలీలకు కలుగ
వలసిన అంతరమేంచు ధర్మపత్రిక - పంపినవర
వరకులలో చదివి అలాంటివాటిని
ఫసలీ సంవత్సరముల ప్రకారము చిందు వ
రుగు లెక్క - పత్రిక చదివి వారికి
తెలుపుట కొరకు

By order

తా. 16. 5. 1902 [illegible]
ఇంగ్లీషుకరణం

Dy Secretary
Mun: Dept

S/12

Read :—

Appeal Petn. No. 1118 dated 1st April 1901 from Marulanna and others regarding the Puja and other services in the Basavanna temple at Hadikere in the Tarikere Taluk.

And, Letter No. 1709 dated 10th June 1901 from the Dy Commr., Kadur District submitting the records of the case.

Order thereon :—

The only point raised by the appellants in this

R2 271 — En 2 & 2 files
Mun: F. 32-01
+272.

Dy 28/7/03-

Case is that while the previous Dy Commr., Mr. F. E. C. Carr passed an order in the case on 30th March 1900, the subsequent Dy Commr., Mr. Sparkes passed a different order on the 15th March 1901. The procedure followed is no doubt open to objection, and the remedy for it is that final orders should be passed by Govt on going through the records it is found that

the enquiry held by
Mr. B. Ramaswamaiya,
Asst Commr., was a
formal & critical one
in which both parties
were allowed to examine
their witnesses and to
produce their documents,
and a decision was
arrived at on the strength
of the evidence adduced.
Mr. Carr's orders of the
30th March 1900 were
passed with the view
of preventing quarrels
between the contending

parties in future.

2. ~~In view to the object~~ Upon a careful consideration of the circumstances of the case, ~~of the convenience adduced~~, the Govt. direct that the present Dy Commr., Mr M. Narain Rao should personally try and bring about a settlement of the dispute by compromise If no such settlement can be brought about, then Mr B. Ramaswamaiya's finding in favor of the Banajigars should be considered by him (Mr Narain Rao) and his opinion

opinion of its correctness
or otherwise should be
reported for the information
of Govt. If both the
parties can be induced
to submit to the arbitration
of 3 or 5 disinterested
arbitrators, the decision
of such body will be
satisfactory to both &
will be quite conclusive
The appeal petn. together
with the entire records
bearing on the case
are accordingly forwarded
herewith to the Dy Comm.

Kadur ~~Taluk~~ district for reference and return with a report as called for above.

Dewan's order)

26/7/03
Dy Secretary
Revs: Depts

Ld
25/7/03

To,
The Dy Commr
Kadur ~~Taluk~~ District

No 272 Encl: to petitioners

Petitioners are informed that their appeal petn together with the entire records bearing on the subject are forwarded to

to the Dy Commr: (Mr:
M. Narain Rao) of the
Kadur District with
a request to try and
bring about a Settlement
of the dispute by compromise.
and if no such Settlement
can be brought about
then, to report to Govt:, his opinion as
to the correctness or
otherwise of the findings
of Asst Comptr: Mr B.
Ramaswamaiya in favor
of the Ryots. The
Govt: have further observed
that if both the parties

~~Can be induced to submit~~
to the arbitration of
3 or 5 ~~disinterested persons~~
arbitrators, the decision
of such body will be
satisfactory to both
~~and will be quite conclusive~~

By order

(Dawnay's order)

26/7/03

Dy Secretary
Mun. Depts

25/7/03